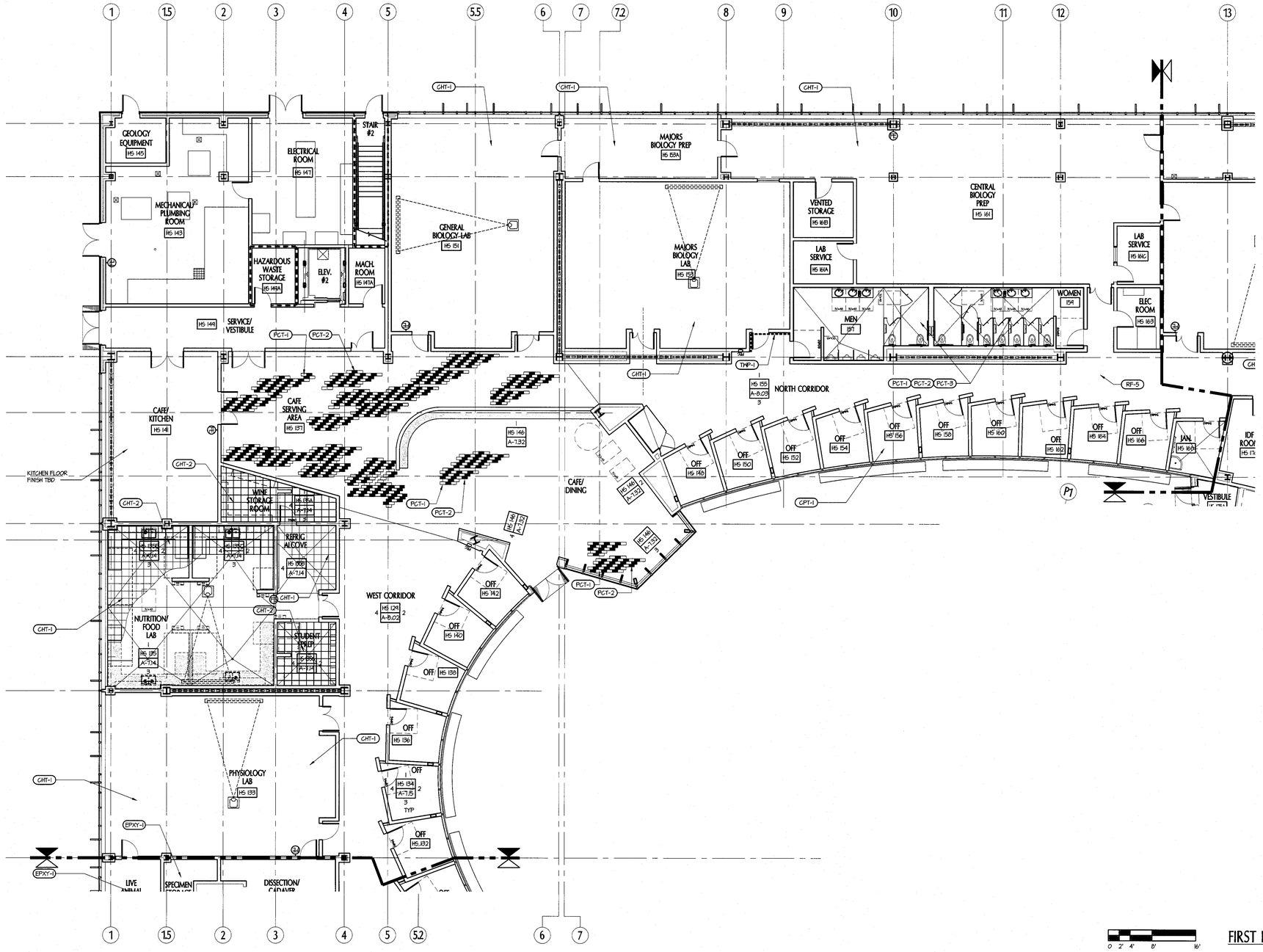


0 2' 4' 8' 16'

FIRST FLOOR FINISH PLAN - NORTH WING

SCALE: 1/8" = 1'-0"

NORTH

KEY NOTES

1 NOTE

GENERAL NOTES

1. KEYNOTES ARE STANDARD FOR ALL FLOOR PLANS. NOT ALL NOTES USED ON A PARTICULAR SHEET.
2. CANOPIES / PROJECTIONS SHALL BE SPRINKLERED PER NFPA 13 FOR COMBUSTIBLE PROJECTIONS.
3. ALL BUILDINGS ARE FULLY SPRINKLERED.
4. ALL INTERIOR STUD WALLS TO BE PROVIDED WITH SOUND BATT INSULATION FULL HEIGHT OF 6YP. BOARD, TYP.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR DUST CONTROL.
6. THE DRAWINGS AND SPECIFICATIONS DO NOT INCLUDE NECESSARY COMPONENTS OF CONSTRUCTION SAFETY.
7. WATER-RESISTANT GYPSUM BOARD IS TO BE USED IN ALL WET ROOMS (TOILET ROOMS, JANITOR'S CLOSETS, LAUNDRY ROOMS, KITCHENS, KITCHENETTES, ETC...), DRINKING FOUNTAIN AREAS AND WALLS AT SINKS.

LEGEND

INDICATES 1 HR. RATED FIRE BARRIER

FEC — INDICATES RECESSED FIRE EXTINGUISHER CABINET - SEE 2A.108.G RATED EXTINGUISHER

FE — INDICATES BRACKET MOUNTED FIRE EXTINGUISHER - SEE 2A.108.G RATED EXTINGUISHER

1 / 4.03 — 29 / 4.01 SIM

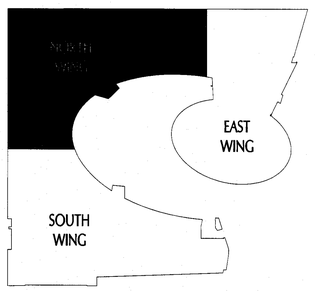
GHT-1 — MATERIAL DESIGNATION. SEE MATERIALS & COLOR SCHEDULES, SHEETS 9.01 & 9.02

RF-1* — * MATERIAL DESIGNATION ALTERNATE. SEE MATERIALS & COLOR SCHEDULES, SHEETS 9.01 & 9.02, AND LIST OF ALTERNATES ON SHEET T-4

LABORATORY CASEWORK / EQUIPMENT SEE LABORATORY DRAWINGS, SHEETS LF-, LP-, & LE-

REFER TO SHEET T-3 FOR STANDARD REFERENCE SYMBOLS AND WALL TYPES.

KEY PLAN



NORTH

tBP
architecture
planning
interiors
management

tBP/Architecture
5455 Wilshire Boulevard, Suite 1200
Los Angeles, CA 90036-4242
ph: 323. 556. 3788 fx: 323. 556. 3799

LICENSED ARCHITECT STATE OF CALIFORNIA

architect

consultant

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
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DSA Los Angeles Basin Regional Office
700 North Alameda Street, Suite 5-500
Los Angeles, California 90012
ph: 213/897-3995 fx: 213/897-3159/0726

agency

ANTELOPE VALLEY COLLEGE HEALTH & SCIENCE BUILDING

ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT
3041 WEST AVENUE K
LANCASTER, CA 93536-5426

owner

tBP project number : 20641.00

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drawn by: JT checked by: MK

date: JULY 30, 2009 - 100% CD

Rev:	date:	description:

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drawing title:
1ST FLOOR FINISH PLAN
NORTH WING

drawing no.:
A-9.02
drawing - of -

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